



ANNUAL SWIMMING GALA-2022

SUNDAY 11th September, 2022

(ENTRY- Rs. 100/- PER HEAD)

TIME 4.00 P.M. ONWARDS

The following events will be held :-

1. **TINY TOTS UNDER 6 YRS (Boys & Girls mixed)**
(a) Turtle Race (one length on parent's back)
(b) One Breadth any stroke
2. **6 to 9 years Plus (Boys & Girls)**
(a) Two Breadths Free Style
(b) Two Breadths Breast stroke OR Any stroke other than Free Style
3. **10 to 14 years Plus (Boys & Girls)**
(a) Two Lengths Free Style
(b) Two Lengths Breast Stroke
4. **15 to 19 years Plus (Boys & Girls)**
(a) Two Lengths free style
5. **20 to 30 years Plus (Men & Women)**
(a) Four Lengths free style
6. **31 and Above (Men & Women)**
(a) Two Lengths free style
7. **Fun Games (Boys & Girls Mix)**
(a) Tiny Tots up to 6 years plus – Bursting of Balloons
(b) 6 to 11 years - Retrieve Pepsi Caps – Shallow End
(c) 12 to 18 years-Retrieve Pepsi Caps – Deep End
(d) 6 to11 years – Potato Race



NOTE:-

1. A minimum of 3 entries will be required to hold an event. In case minimum entries are not received the event may either be cancelled or clubbed with a different event.
2. The decision of the Organizer i.e. Managing Committee of Jahanpanah Club shall be final in all matters pertaining to the conduct of the Swimming Gala.
3. Entry forms available at Club office and may also be downloaded from the website at www.jahanpanahclub.com. Completed forms together with entry fee to reach Club office by 8th September 2022 with Adhar Card of the participant for age proof
4. Refreshment for all participants will be provided.

**ENTRY FORM OVERLEAF
ENTRY CLOSES AT 3.30 P.M.**





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Name of the Member.....Membership No.:.....

Mobile.....

Name of the Participant.....

Relation with Member

SELF

SPOUSE

SON

DAUGHTER

DOB of the Participant

DD

MM

YY

My Age as on 11th Sept. 2022 is

YY

MM

I have, paid the entry Fee of Rs. 100 vide Receipt No.....Dated.....Sept. 2022

I wish to take part in the following events (s):-

(Please select the event (s) out of the list given overleaf according to your age group)

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....

Signature of the Member

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